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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/16094 10/29/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-369864 10/30/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/27/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 3	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

**ADDRESS**

2292

**TITLE**

CHARGE-TRANSPORTING COMPOUND, CHARGE-TRANSPORTING MATERIAL, CHARGE-TRANSPORTING VARNISH, CHARGE-TRANSPORTING THIN FILM, AND ORGANIC ELECTROLUMINESCENT DEVICE

FILING FEE RECEIVED 1310	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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